

**Elko Archery Club**  
**Big Buck Contest Application Form**

**Name** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Rules:**

Applications must be received by January 1st. Award will be given at the January Awards Banquet

Bucks must be NEVADA KILLED mule deer.

Categories 1, 2 will be verified by the Secretary/Treasurer

**1 Club Meetings**

Date	Witness
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____

**2 Club Shoots**

Date	Witness
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____

**3 Nevada Mule Deer**

1. Gross Pope and Young Score (attach copy of score sheet with application): \_\_\_\_\_
2. Witness: \_\_\_\_\_
3. County where buck was killed: \_\_\_\_\_